

# ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia 10:00 a.m. January 26, 2025

# The Third Sunday after the Epiphany 10:00am Morning Prayer Rite I

# PRELUDE

OPENING SONG		CHRIST FOR THE WORLD WE SING	#537
1	Christ for the world we sing! The world to Christ we bring with loving zeal; the poor, and them that mourn the faint and overborne, sin-sick and sorrow-worn, whom Christ doth heal.	ı <i>,</i>	
2	Christ for the world we sing! The world to Christ we bring with fervent prayer; the wayward and the lost, by restless passions tossed, redeemed at countless cost from dark despair.		
3	Christ for the world we sing! The world to Christ we bring with one accord; with us the work to share.		

4 Christ for the world we sing! The world to Christ we bring with joyful song; the new-born souls, whose days,

with us reproach to dare, with us the cross to bear, for Christ our Lord.

# reclaimed from error's ways, inspired with hope and praise, to Christ belong.

Christ for the world we sing, #537 from The Hymnal 1982 — Words: Samuel Wolcott (1813-1886). Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892).

# **OPENING SENTENCES**

# The people kneel or sit in silence CONFESSION

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

# THE DECLARATION OF FORGIVENESS [A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."]

Officiant: The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Ghost. Amen.

# INVITATORY AND PSALTER

Officiant: O Lord, open thou our lips.

# People: And our mouth shall show forth thy praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## VENITE

- 1 O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.
- **3** For the Lord is a great God, and a great King above all gods.
- 4 In his hand are all the corners of the earth, and the strength of the hills is his also.
- 5 The sea is his and he made it, and his hands prepared the dry land.
- 6 O come, let us worship and fall down and kneel before the Lord our Maker.
- For he is the Lord our God. 7 and we are the people of his pasture and the sheep of his hand.
- O worship the Lord in the beauty of holiness; 8 let the whole earth stand in awe of him.

HYMNAL S-3

**BCP 40** 

BCP 41

**BCP 42** 

**BCP 42** 

9 For he cometh, for he cometh to judge the earth, and with righteousness to judge the world and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

Daily Morning Prayer I, The Invitatory: Venite, #5 from The Hymnal 1982, Service Music — Music: John Naylor (1838-1897).

## People Sit

## THE PSALM 19

## [READ RESPONSIVELY, BY WHOLE VERSE]

BCP 606

- 1 The heavens declare the glory of God, \* and the firmament shows his handiwork.
- 2 One day tells its tale to another, \* and one night imparts knowledge to another.
- 3 Although they have no words or language, \* and their voices are not heard,
- 4 Their sound has gone out into all lands, \* and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; \* the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \* the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; \* the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb

than honey in the comb.

11 By them also is your servant enlightened, \*

and in keeping them there is great reward.

# 12 Who can tell how often he offends? \* cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*then shall I be whole and sound, and innocent of a great offense.

# 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*O Lord, my strength and my redeemer.

# CHILDREN'S HOMILY

JAKE WEBB

# People Sit

# A READING FROM THE BOOK OF 1 CORINTHIANS 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord. **People: Thanks be to God.** 

CANTICLE 2

A SONG OF PRAISE

HYMNAL #S-180

- 1 Blessèd art thou, O Lord God of our fathers; praised and exalted above all for ever.
- 2 Blessèd art thou for the Name of thy Majesty;

praised and exalted above all for ever.

- 3 Blessèd art thou in the temple of thy holiness; praised and exalted above all for ever.
- 4 Blessèd art thou that beholdest the depths, and dwellest between the Cherubim; praised and exalted above all for ever.
- 5 Blessèd art thou on the glorious throne of thy kingdom; praised and exalted above all for ever.
- 6 Blessèd art thou in the firmament of heaven; praised and exalted above all for ever.
- 7 Blessèd art thou, O Father, Son, and Holy Spirit; praised and exalted above all for ever.

Canticle 2, A Song of Praise: Benedictus es, Domine, #180 from The Hymnal 1982, Service Music - Music: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947); acc. Jackson Hill (b. 1941). Copyright © 1985 Bruce E. Ford.

# A READING FROM THE GOSPEL ACCORDING TO ST. LUKE 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.
He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Reader: The Word of the Lord. **People: Thanks be to God.** 

# People stand THE SONG OF ZECHARIAH HYMNAL S-190 1 Blessèd be the Lord God of Israel, for he hath visited and redeemed his people; HYMNAL S-190 2 And hath raised up a mighty salvation for us in the house of his servant David, HYMNAL S-190

3 As he spake by the mouth of his holy prophets, which have been since the world began:

- 4 That we should be saved from our enemies, and from the hand of all that hate us;
- 5 To perform the mercy promised to our forefathers, and to remember his holy covenant;
- 6 To perform the oath which he sware to our forefather Abraham, that he would give us,
- 7 That we being delivered out of the hand of our enemies might serve him without fear,
- 8 In holiness and righteousness before him, all the days of our life.
- 9 And thou, child, shalt be called the prophet of the Highest, for thou shalt go before the face of the Lord to prepare his ways;
- 10 To give knowledge of salvation unto his people for the remission of their sins,
- 11 Through the tender mercy of our God, whereby the dayspring from on high hath visited us;
- 12 To give light to them that sit in darkness and in the shadow of death, and to guide our feet into the way of peace.
- 13 Glory to the Father, and to the Son, and to the Holy Spirit:
- 14 As it was in the beginning, is now, and will be for ever. Amen.

Canticle 4, The Song of Zechariah: Benedictus Dominus Deus, #190 from The Hymnal 1982, Service Music - Music: Plainsong, Tonus Peregrinus; adapt. Bruce E. Ford (b. 1947); acc. James McGregor (b. 1930). Melody Copyright © 1985 Bruce E. Ford.

# People sit THE SERMON

# People stand THE APOSTLES' CREED

[The intercessor leads the people in affirming their faith with these words]

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven,

# JAKE WEBB

### BCP 53

and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. THE LORD'S PRAYER

The Lord be with you. And with thy spirit. Let us pray.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# SUFFRAGES A

Intercessor: O Lord, show thy mercy upon us; People: And grant us thy salvation. Intercessor: Endue thy ministers with righteousness; People: And make thy chosen people joyful. Intercessor: Give peace, O Lord, in all the world; People: For only in thee can we live in safety. Intercessor: Lord, keep this nation under thy care; People: And guide us in the way of justice and truth. Intercessor: Let thy way be known upon earth; People: Thy saving health among all nations. Intercessor: Let not the needy, O Lord, be forgotten; People: Nor the hope of the poor be taken away. Intercessor: Create in us clean hearts, O God; People: And sustain us with your Holy Ghost.

## THE PARISH PRAYERS

THE COLLECT OF THE DAY BCP 163 Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good

**BCP 55** 

News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.* 

THE GENERAL THANKSGIVING [UNISON] BCP 5	58
Almighty God, Father of all mercies,	
we thine unworthy servants	
do give thee most humble and hearty thanks	
for all thy goodness and loving-kindness	
to us and to all men.	
We bless thee for our creation, preservation,	
and all the blessings of this life;	
but above all for thine inestimable love	
in the redemption of the world by our Lord Jesus Christ,	
for the means of grace, and for the hope of glory.	
And, we beseech thee,	
give us that due sense of all thy mercies,	
that our hearts may be unfeignedly thankful;	
and that we show forth thy praise,	
not only with our lips, but in our lives,	
by giving up our selves to thy service,	
and by walking before thee	
in holiness and righteousness all our days;	
through Jesus Christ our Lord,	
to whom, with thee and the Holy Ghost,	
be all honor and glory, world without end. Amen	

# A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.* 

**BCP 59** 

# WELCOME AND ANNOUNCEMENTS

OFFERTORY	Waltz	J. Brahms
People stand DOXOLOGY		(#380, v. 3)
Praise God, from whom all blessi	ngs flow;	(#380, 1.3)
praise him, all creatures here bel	low;	
praise him above, ye heavenly h	ost:	
praise Father, Son, and Holy Gho	st.	

BLESSING

CLOSING HYMN

DISMISSAL

POSTLUDE

# St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays <u>unless requested</u>. If you wish for someone to be left on longer, please let the office know at the time you make the request.

**IN OUR ARMED FORCES:** Patrick Funkhouser; Erin Funkhouser; Nathan Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Eric Burton; Ali Taha; Griffith Wood; Logan Ching; and First Responders.

**THANKSGIVING:** For those celebrating birthdays this week: **Meggan** Laucher (1/27); **Eric** Laucher (1/30).

# Flowers on the altar today are given to the glory of God.

# SEMINARIANS: Parker Hughes.

# THOSE IN NEED:

Carol Anderson	Chelsea G. H.	Juliana Nganele
Jason Christian Bayer	Chuck Geiger	David Ostrowski
Kris Browning	Scotti Hartman	Janet P.
Adam Burkley	Crofton Held	<b>Doug</b> Paysour
Lynn Clark	Pat Honts	Roderick Plenge
Angela Coon	Tommy Hunter	Sis Proffitt
Cora	Meg Johnson	Roman
Jacob Crawford	Kay	Brook Roncinske
Jeremiah Crawford	Sharon LaVonne Kidwell	Mario Saade
Suzanne Cronise	Yvonne Killers	Savannah
Bryce Dalton	Allen Layman	Sue Spickard
Nonie Diebold	Leslie	Naomi Stoltzfus
Josh diPalma	Darlene Martin	Al Suite
	Mary	Sherry Vinson
Brenda Dudley	Laura Holt McCann	Jeanie Walker
Carma Duffy	Edwina Michael	Charlie Webb
Eva	Deana Mitchell	Jerry Webb
Christine E.	Joe Mix	Chad Whitaker
Ernie Ferguson	Liz Moore	Denise Williamson
Brooke Forney		Bruce Wilsie
Jeff and Yvonne Frazier	Charley Neil	
John G.	Edward Neil	Wingate family
Wendy G.	Matthew Neil	Kim Wyrick
-	Judy Newbern	

# FOR THOSE WHO HAVE DIED: Elaine Brugh.

FOR THOSE WHO ARE GRIEVING: Henry Brugh family.

# St. Mark's Prayer Ministries

 Willis and Jake are available to talk and pray: call, email or text them.
 *We Care Ministry:* A prayer and service ministry for St. Mark's Contact: Carole Geiger (geiger.caroleb@gmail.com)
 Prayer Chain: Emergency situations contact Susan Hays by phone (540) 884-2555

# Parish Activities – Week of January 26, 2025

# Sunday, January 26 – The Third Sunday after the Epiphany

9:00am - Adult Education in Parish Hall. 10:00am - Morning Prayer Rite I

Monday, January 27 Office Closed 12:00pm - Bridge Group meets

Tuesday, January 28 7:00pm - Open AA

Wednesday, January 29 7:30pm - Evening Prayer on Zoom

# Thursday, January 30

10:00am - Dorcas Needlework Guild 12:05pm - Brown Bag Bible Study

# Friday, January 31 Office Closed

Saturday, February 1

# 8:30am - Episcopal Men's Fellowship at the Greenwood Restaurant, Troutville 9:00am to noon - Botetourt Food Pantry 7:00pm - Open AA meeting

# The Rev. G. Willis Logan, Rector

Jake Webb, Assistant to the Rector Gina Painter, Office Manager/Vestry Clerk Tommy Hunter, Organist Anna Preston, Music Minister George Sydnor, Treasurer Sue Spickard, Bookkeeper Allison Caldwell, Children's Minister

Vestry (Lay Leadership) Charlotte Hagan (Senior Warden) \* Phil Coffey (Junior Warden) John Alexander \* Michelle Cook \* Jenine Culligan Meggan Laucher \* Mike Parish

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# Serving Us Today

OFFICIANT & PREACHER: JAKE WEBB LEM/INTERCESSOR: BRIAN WOOD 2<sup>ND</sup> CHALICE BEARER: LECTOR: EMILY TALBOT-GUILLOTE ACOLYTE: HADEN MURPHY MUSICIAN: ANNA PRESTON ORGANIST: TOMMY HUNTER ALTAR GUILD: DELORES WOOD COUNTERS: MEGGAN LAUCHER, BRIAN WOOD USHERS: CHARLIE ECHOLS, GEORGE SYDNOR



St. Mark's Facebook page